## NORMAN ELECTION COMMISSION CAMPAIGN CONTRIBUTIONS AND EXPENDITURES REPORT Date of Report

FILED IN THE OFFICE
OF THE CITY CLERK
ON 3-30-12-8:15 a.m.

|  | 3-30 ,20/2 Date Received:   |   |
|--|---|---|
| Williams                                   | for Ward 8 1912 Pendleton Dr.   | Λ\  |
| (name of candidate                         | or committee) (address of candidate or committee)   | Norman, C   |
| (405)371-                                  | 9006  | Mars 8  |
| (home phone)                               | (work phone)  | (Ward/Mayor)  |
| Listed below are th<br>Ordinances of the O | e contributions received and expenditures made which are required by Chapte<br>City of Norman, Oklahoma.  |   |
| CARRY OVER FR<br>GRAND TOTAL C             | OM PREVIOUS CAMPAIGN OR<br>OF ALL CONTRIBUTIONS FROM PREVIOUS REPORT  | \$ 9,511  |
| SECTION A:                                 | INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50.00   |   |
| Name and Address                           | Occupation  | Amount  |
| See  | Attacled  | <u>\$</u>   |
|  |   |   |
|  | OTAL ALL INDIVIDUAL CONTRIBUTIONS OF MORE THAN \$50,00  | \$  |
| SECTION B:<br>Name and Address             | AGGREGATE CONTRIBUTIONS TOTALING MORE THAN \$50   | ***************************************                     |
| Received from:                             | Occupation  | Amount  |
| Collected from                             |   | 5 0   |
| Collected from:                            | Occupation Amount   | -   |
| SECTION C: TOTAL CONTRIB                   | SUTIONS OF \$50.00 AND UNDER, IF NOT PREVIOUSLY REPORTED  | s &   |
| SECTION D:                                 | TOTAL SELF CONTRIBUTION OR LOAN   | \$ 8  |
|  | CARRYOVER CONTRIBUTIONS TOTAL SECTION A CONTRIBUTIONS TOTAL SECTION B CONTRIBUTIONS TOTAL SECTION C CONTRIBUTIONS TOTAL SECTION D CONTRIBUTIONS GRAND TOTAL ALL CONTRIBUTIONS | \$ 9511°27<br>\$ 2,100°22<br>\$ 10<br>\$ 10<br>\$ 11,611°37 |
| CECOMONE                                   | DI WIND COMP  |   |
| SECTION E:<br>Name and Address             | IN-KIND CONTRIBUTIONS Occupation  | •   |
|  | Остарация   | Amount  |
|  |   | \$  |
|  |   |   |
|  |   |   |

## EXPENDITURE AND ENCUMBRANCES

|  |                             | Description of Goods,<br>Services or Facilities |  |
|--|-----------------------------|---|--|
| Name A   | ddress                      | Provided Provided                               | Amount   |
|  |                             |   |  |
| Annual of the second se |                             |   | \$   |
| See Attacle  |                             |   | Additional to a Bosson registration  |
|  |                             |   |  |
|  |                             |   |  |
|  |                             |   |  |
|  |                             |   | The state of the s |
|  |                             |   |  |
|  |                             |   | Management of the Control of the Con |
|  |                             |   |  |
|  |                             |   |  |
| Cleveland County Election Board  | 122 South Peters            | filing fee                                      |  |
|  |                             | heck charge for filing fee                      |  |
|  |                             | Assertant annual a                              |  |
|  |                             | TOTAL   | .\$  |
|  | TOTAL FROM LAST             | CITY REPORT                                     | s 6,60150<br>s 8,848 nc  |
|  | GRAND TOTAL ALL             | EXPENDITURES                                    | s 8,848 76   |
|  |                             |   |  |
|  |                             | IONEY, EQUIPMENT, S  Description of Money       | ottlies, etc.  |
| Name and Address<br>TOTAL FROM LAST CITY REPO  | RT                          | or Property Provided                            | Amount   |
|  |                             |   | \$ 1,000-  |
|  |                             |   |  |
|  |                             |   |  |
|  |                             |   |  |
|  |                             |   | A.D  |
| To the best of my knowledge and be   | TOTAL                       | AMOUNT OF LOANS                                 | \$ 1,000   |
| 51.16  | S a true above is a true an | d current compnation,                           |  |
| Candidate's Signature (or if an org  | ranization or               | Designated 4 41 C                               |  |
| committee so designate with name,  |                             | Designated Agent's Sign                         | ature  |
| Williams for Ward 8  |                             |   |  |
| Organization or committee name   |                             | Organization or commit                          | tee address  |
|  |                             |   |  |
| Organization or committee phone  | 2 (                         |   |  |
| Subscribed and sworn to before me  | this 30th day of            | 11/1  |  |
|  |                             | // Janou  | 1.12   |
|  | -14                         | 11 Janea  | 7) 7/.20/2   |
| My commission expires /- 3   | -14                         | Motary Public                                   | D. Hall  |
| My commission expires  OFFICIAL SEAL  SEAL  BRENDA D. HALL  Commission #02017428   | -14                         | Notary Public                                   | D. Hall  |

| #   | CONTRIBUTOR'S NAME | CONTRIBUTOR'S ADDRESS          | CONTRIBUTOR'S OCCUPATION AMOUNT OF CONTRIBUTION | AMOUNT OF CONTRIBUTION |
|-----|--------------------|--------------------------------|---|------------------------|
|     |                    | Carryover from previous report |   | \$9,340.00             |
|     | 1 Jackie Listen    | 14455 Cemetery Road, Noble     | Banking   | \$50.00                |
| N   | 2 Paula Listen     | 14455 Cemetery Road, Noble     | Homemaker                                       | \$50.00                |
| (1) | 3 Tony Tyler       | 5105 S. Shields Blvd, OKC      | Advertising                                     | \$500.00               |
| 4   | 4 Don Griffin      | 4601 Summerfield Ct, Norman    | Auto Sales                                      | \$500.00               |
| ц)  | 5 Michael Fowler   | 4701 Cloudcroft, Norman        | Auto Sales                                      | \$500.00               |
| 9   | Billy Fowler       | 4608 Laurelbrooke Ct, Norman   | Auto Sales                                      | \$500.00               |
| 7   |                    |                                |   |                        |
| ∞   |                    |                                |   |                        |
| 6   |                    |                                |   |                        |
| 10  |                    |                                |   |                        |
| 11  |                    |                                |   |                        |
| 12  |                    |                                |   |                        |
| 13  |                    |                                |   |                        |
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| 17  |                    |                                |   |                        |
| 18  |                    |                                |   |                        |
| 19  |                    | 2                              |   |                        |
| 20  |                    |                                |   |                        |
| 21  |                    |                                |   |                        |
| 22  |                    |                                |   |                        |
| 23  |                    |                                |   |                        |
| 24  |                    |                                |   |                        |
| 25  |                    |                                |   |                        |
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| 27  |                    |                                |   |                        |
| 28  |                    |                                |   |                        |
| 29  |                    |                                |   |                        |
| 30  |                    |                                |   |                        |
| 31  |                    |                                |   |                        |
| 32  |                    |                                |   |                        |
| 33  |                    |                                |   |                        |
|     |                    | 200                            | Report Total                                    | \$2,100.00             |
|     |                    |                                |   |                        |
|     |                    |                                | TOTAL CONTRIBUTIONS                             | \$11,440,00            |
|     |                    |                                |   | 2000 - Inch            |

Expenditure Report Friday, March 30, 2012

| # VENDOR'S NAME       | VENDOR'S ADDRESS                   | ITEMS/GOODS PURCHASED AMOUNT OF PURCHASE | AMOUNT OF PURCHASE |
|-----------------------|------------------------------------|--|--------------------|
|                       | Carryover from previous report     |  | \$6,601.50         |
| 1 FedEx Office        | 3600 West Main, Norman             | Letterhead and copies                    | \$630.80           |
| 2 Sooner Station/USPS | 36th Ave, Norman                   | Postage                                  | \$585.00           |
| 3 Winning Data        | 3665 Keswick Dr, Atlanta, GA 30341 | Voter Data Services                      | \$500.00           |
| 4 Norman Transcript   | 215 E. Comanche St. Norman         | Advertising                              | \$531.46           |
| 5                     |                                    |  |                    |
| 9                     |                                    |  |                    |
| 7                     |                                    |  |                    |
| 8                     |                                    |  |                    |
| 6                     |                                    |  |                    |
| 11                    |                                    |  |                    |
| 12                    |                                    |  |                    |
| 13                    |                                    |  |                    |
| 14                    |                                    |  |                    |
| 15                    |                                    |  |                    |
| 16                    |                                    |  |                    |
| 17                    |                                    |  |                    |
| 18                    |                                    |  |                    |
| 19                    |                                    |  |                    |
|                       |                                    | Report Total                             | \$2,247.26         |
|                       |                                    |  |                    |
|                       |                                    | TOTAL EXPENDITURES                       | \$8,848.76         |